



**Resolution**  
**Board of Supervisors**  
**County of Columbia**  
**New York**

RESOLUTION NO. 295-2011

DATE: September 14, 2011

BY SUPERVISOR \_\_\_\_\_  
PUBLIC WORKS COMMITTEE  
CHAIRMAN: BART DELANEY, JR.

**AUTHORIZING THE CHAIRMAN OF THE OF THE BOARD OF SUPERVISORS TO TO AWARD THE CONSTRUCTION CONTRACT IN THE AMOUNT OF \$102,342.00 TO STEPHEN MILLER GENERAL CONTRACTOR OF MAYFIELD, NY (PENDING A FORMAL BID CHECK) FOR MISCELLANEOUS STEEL REPAIRS AT BASH BISH BRIDGE-COPAKE, ROSSMAN BRIDGE-STOCKPORT AND RIDERS MILLS BRIDGE -CHATHAM**

UPON, recommendation of the Public Works Committee at a meeting held on the 24<sup>th</sup> day of August 2011, the Budget & Salary Review Committee at a meeting held on the 25<sup>th</sup> day of August 2011; and of the Finance Committee at a meeting held on the 6<sup>th</sup> day of September 2011;

WHEREAS, Six (6) sealed bids were publicly opened and read aloud at the office of the County Commissioner of Public Works on August 18, 2011 with Stephen Miller General Contractors of Mayfield, NY being deemed to be the lowest responsible bidder for this locally funded bridge contract; and

WHEREAS, these repairs are necessary to correct several structural flaws placed on these bridges by NYSDOT in 2010 and this is a budgeted Capital Project in the County Bridge Force Account HI-5111.00-4.000;

**NOW, THEREFORE BE IT**

**RESOLVED**, that the Chairman of the Columbia County Board of Supervisors is hereby authorized to award the Construction Contract in the amount of \$102,34.00 to Stephen Miller General Contractors of Mayfield, NY (Pending a formal bid check) for miscellaneous steel repairs at Bash Bish Bridge in Copake, Rossman Bridge in Stockport and Riders Mills Bridge in Chatham, and be it further

**RESOLVED**, that the above contracts are subject to review by the County Attorney's Office; and be it further

**RESOLVED**, that these repairs are necessary to correct several structural flaws placed on these bridges by NYSDOT in 2010 and this is a budgeted Capital Project in the County Bridge Force Account HI-5111.00-4.000;

**RESOLVED**, that certified copies of this resolution be forwarded to the Engineering Department (6 certified copies) the Accounts Payable Department, the Commissioner of Public Works, the Columbia County Attorney and the Columbia County Treasurer.

Approved:

\_\_\_\_\_  
County Attorney

**Resolution  
Committee**

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