



**Resolution**  
**Board of Supervisors**  
**County of Columbia**  
**New York**

**RESOLUTION NO. 297-2011**

**DATE: September 14, 2011**

**BY SUPERVISOR \_\_\_\_\_**  
**PUBLIC WORKS COMMITTEE**  
**CHAIRMAN: BART DELANEY, JR.**

**AUTHORIZING THE CHAIRMAN OF THE BOARD OF SUPERVISORS TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT IN THE AMOUNT OF \$5,900.00 WITH RYAN-BIGGS ASSOCIATES PC OF CLIFTON PARK, NY FOR A STRUCTURAL ENGINEERING AND STRUCTURAL ANALYSIS OF THE BINGHAM MILLS BRIDGE WHICH CARRIES BINGHAM MILLS RD/MILL RD OVER ROELIFF JANSEN KILL IN THE TOWNS OF CLERMONT AND LIVINGSTON**

**UPON, recommendation of the Public Works Committee at a meeting held on the 24<sup>th</sup> day of August 2011, the Budget & Salary Review Committee at a meeting held on the 25<sup>th</sup> day of August 2011; and of the Finance Committee at a meeting held on the 6<sup>th</sup> day of September 2011;**

**WHEREAS, Bingham Mills Bridge has recently had several red flags on it by NYSDOT's Bridge inspections unit, which as resulted in the closure of the structure to all vehicular traffic and for which red flags were issued due to severe deterioration to the bridge's deck and other structural weathering steel truss Members;**

**NOW, THEREFORE BE IT**

**RESOLVED, that the Chairman of the Columbia County Board of Supervisors is hereby authorized to execute a Professional Services Agreement in the amount of \$5,900.00 with Ryan-Biggs Associates P.C. of Clifton Park, NY for a Structural Engineering and Structural Analysis of the Bingham Mills Bridge which Bingham Mills Rd over Roeliff Jansen Kill in the Towns of Clermont & Livingston; and be it further**

**RESOLVED, that the above contracts are subject to review by the County Attorney's Office; and be it further**

**RESOLVED, that certified copies of this resolution be forwarded to the Engineering Department (6 certified copies) the Accounts Payable Department, the Commissioner of Public Works, the Columbia County Attorney and the Columbia County Treasurer.**

**Approved:**

\_\_\_\_\_  
**County Attorney**

**Resolution  
Committee**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_