



Resolution
Board of Supervisors
County of Columbia
New York

RESOLUTION NO. 99-2012

DATE: March 14, 2012

BY SUPERVISOR _____
COUNTY GOVERNMENT COMMITTEE
CHAIRMAN: KEVIN MCDONALD

**AWARDING THE PRODUCTION & PRINTING OF THE 2012 COLUMBIA COUNTY
TOURISM DINING & VISITOR'S GUIDE TO LUMINARY PUBLISHING**

UPON. recommendation of the of the County Government Committee at a meeting held on the 22nd day of February, 2012, the Budget & Salary Review Committee at a meeting held on the 23rd day of February, 2012; and of the Finance Committee at a meeting held on the 6th day of March, 2012;

WHEREAS, the Columbia County Tourism Department is creating the 2012 Dining & Visitor's Guide; and

WHEREAS, the Columbia County Tourism Department solicited proposals for the publication of the Travel Guide for 2012 from Qualified Publishers; and

WHEREAS, this guide is the primary fulfillment piece for all tourist and travel inquiries generated by Columbia County Tourism; and

WHEREAS, the Columbia County Tourism Department will receive sixty-five percent (65%) of Advertising sales; and

WHEREAS, the publisher will be responsible for creating, printing and delivery of the Dining & Visitor's Guide;

NOW, THEREFORE BE IT

RESOLVED, that Luminary Publishing is awarded the 2012 Columbia County Dining & Visitor's Guide production contract; and be it further

RESOLVED, that the production and printing cost are not to exceed \$29,000.00 and that this Expenditure is a budgeted item; and be it further

RESOLVED, that the above contract is subject to review by the County Attorney's Office; and be it further;

RESOLVED, that the Chairman of the Board be and hereby is authorized to execute and deliver any and all documents necessary in conjunction with this award; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Planning & Economic Development Department, the Tourism Department, Luminary Publishing, Central Services, Accounts Payable, the Columbia County Attorney and the Columbia County Treasurer.

Approved:

County Attorney

**Resolution
Committee**

