



**Resolution**  
**Board of Supervisors**  
**County of Columbia**  
**New York**

**RESOLUTION NO. 180-2012**

**DATE: May 9, 2012**

**BY SUPERVISOR \_\_\_\_\_**  
**PUBLIC WORKS COMMITTEE**  
**CHAIRMAN: PUBLIC WORKS COMMITTEE**

**A RESOLUTION IS REQUESTED AUTHORIZING THE CHAIRMAN OF THE COLUMBIA COUNTY BOARD OF SUPERVISORS TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH WSP SELLS OF BRIARCLIFF MANOR, NY IN THE AMOUNT OF \$24,050.00 FOR ENGINEERING SERVICES FOR A BRIDGE DECK CONDITION EVALUATION (INCLUDING IN-DEPTH INSPECTION AND DECK CORING; CORE TESTING, LEVEL 1 LOAD RATING AND A CONDITION EVALUATION REPORT OF BIN 3342270 – STOTTVILLE BRIDGE CARRYING COLUMBIA CO. RTE. 20 OVER THE CLAVERACK CREEK**

**UPON, recommendation of the Public Works Committee at a meeting held on the 25<sup>th</sup> day of April 2012; the Budget & Salary Review Committee at a meeting held on the 26<sup>th</sup> day of April 2012; and of the Finance Committee at a meeting held on the 1<sup>st</sup> day of May 2012;**

**WHEREAS, the existing concrete deck and joints of the Stottville Bridge are in poor condition and a detailed condition evaluation is necessary to determine the overall deck and joint condition, and for determining the most cost-effective and feasible treatment option for a much needed future deck rehabilitation or replacement project;**

**NOW, THEREFORE BE IT**

**RESOLVED, that the Chairman of the Columbia County Board of Supervisors is hereby authorized to execute Professional Services Agreement with WSP Sells of Briarcliff Manor, NY in the amount of \$24,050.00 for engineering services for a bridge deck condition evaluation (including in-depth inspection and deck coring; core testing, Level 1 Load rating and a condition evaluation report) of BIN 3342270 – Stottville Bridge carrying Columbia Co. Rte. 20 over the Claverack Creek; and be it further**

**RESOLVED, that the above agreement is subject to the approval by the Columbia County Attorney's Office; and be it further**

**RESOLVED, that certified copies of this resolution be forwarded to the Engineering Department (6 certified copies), the Commissioner of Public Works, the Accounts Payable Department, the Columbia County Attorney and the Columbia County Treasurer.**

**Approved:**

\_\_\_\_\_  
County Attorney

**Resolution  
Committee**

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