



**Resolution**  
**Board of Supervisors**  
**County of Columbia**  
**New York**

**RESOLUTION NO. 408 -2012**

**DATE: November 14, 2012**

**BY SUPERVISOR \_\_\_\_\_**  
**PUBLIC WORKS COMMITTEE**  
**CHAIRMAN: MICHAEL BENSON**

RESOLUTION AUTHORIZING THE COUNTY TO ENTER INTO A  
LEASE AGREEMENT WITH THE HUDSON CITY SCHOOL  
DISTRICT FOR THE USE OF THE CLAVERACK SCHOOL TO  
RELOCATE COURT FACILITIES WHILE ADDITIONS AND  
ALTERATIONS TO THE COLUMBIA COUNTY COURTHOUSE  
ARE COMPLETED

UPON recommendation of the Public Works Committee at a special session held on the 14<sup>th</sup> day of November, 2012; and of the Finance Committee at a special session held on the 14<sup>th</sup> day of November, 2012;

WHEREAS, the County of Columbia is undertaking a project to provide for additions and alterations to the Columbia County Courthouse, located at 401 Union Street, Hudson, New York; and

WHEREAS, under New York State Law, local governments are responsible for providing and maintaining facilities for the Unified Court System. The Office of Court Administration Court Facilities Unit maintains oversight of Court facilities and renovation projects. The Office of Court Administration has strongly recommended that the County relocate Court offices for safety and security purposes; and

WHEREAS, the County of Columbia and Office of Court Administration have reviewed and approved the use of the Claverack School Building to relocate the Court facilities during the construction period; and

WHEREAS, Hudson City School District has prepared a lease for a term of one (1) year at an annual rent of One Hundred Ten Thousand Dollars (\$110,000), with a month-to-month term thereafter, as necessary. Said lease is subject to review and approval of the Columbia County Attorney's Office;

NOW, THEREFORE BE IT

RESOLVED, that the Chairman of the County of Columbia Board of Supervisors is hereby authorized to execute any and all documents necessary in conjunction with said lease;

RESOLVED, that certified copies of this resolution be forwarded to the Commissioner of Public Works, the County Controller/Auditor, County Attorney and the County Treasurer.

**Approved:**

\_\_\_\_\_  
County Attorney

**Resolution  
Committee**

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