



**Resolution  
Board of Supervisors  
County of Columbia  
New York**

**RESOLUTION NO.: 226 - 2013**

**DATE: July 10, 2013**

**BY SUPERVISOR \_\_\_\_\_  
HEALTH/MEDICAL SERVICES COMMITTEE  
CHAIRMAN: LAWRENCE ANDREWS**

**AUTHORIZATION TO CONTRACT WITH HUDSON CENTER, INC. FOR  
HEALTH HOME ADULT CARE COORDINATION IT SERVICES**

**UPON, recommendation of the Health/Medical Services Committee at a meeting held on the 18<sup>th</sup> day of June, 2013; and of the Finance Committee at a meeting held on the 2 day of July, 2013;**

**WHEREAS, the Department of Human Services (DHS) Adult New York State Office of Mental Health Targeted Case Management Service has recently converted to a New York State Department of Health (DOH), Health Home Adult Care Coordination service; and**

**WHEREAS, that conversion requires that DHS contracts with the only Health Home Provider Lead available for Columbia County, Hudson River Healthcare ; and**

**WHEREAS, All Health Home Care Coordination providers are required to report service data to NYSDOH and that Hudson River Healthcare Utilizes a IT not-for-profit by the name of Hudson Center, Inc. for their IT services; and**

**WHEREAS, DHS has obtained one time only funding of \$29,385.00 from OMH for Health Home conversion purposes; and**

**WHEREAS, DHS does not have the resources to complete the functions necessary within DHS and Hudson Center, Inc. does;**

**NOW, THEREFORE BE IT**

**RESOLVED, that the Board of Supervisors authorizes DHS to contract with the Hudson Center, Inc. to provide NYSDOH required IT services to DHS utilizing 100% of the NYS OMH Health Information Technology (HIT) funds for this purpose; the amount not to exceed \$29,385.00 according to the terms outlined in the contract approved as to form by the County Attorney; and be it further**

**RESOLVED, that certified copies of this resolution be forwarded to the Department of Human Services/Mental Health Center, the Accounts Payable Department, the Columbia County Attorney and the Columbia County Treasurer.**

**Approved:**

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**County Attorney**

**Resolution  
Committee**

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