



**Resolution
Board of Supervisors
County of Columbia
New York**

RESOLUTION NO.: 290 - 2013

DATE: September 11, 2013

**BY SUPERVISOR _____
HEALTH/MEDICAL SERVICES COMMITTEE
CHAIRMAN: LAWRENCE ANDREWS**

**AUTHORIZATION TO FILL 1.0 FTE VACANT BUDGETED BEHAVIORAL HEALTH
CARE COORDINATOR (BHCC) POSITION**

UPON, recommendation of the Health/Medical Services Committee at a meeting held on the 20th day of August, 2013; of the .1 Committee at a meeting held on the 29th day of August 2013; and of the Finance Committee at a meeting held on the 29th day of August 2013;

WHEREAS, the Department of Human Services (DHS) has received a letter of resignation from a 1.0 FTE PSW Grade 19 (current salary \$63,592.00) effective August 30, 2013; and

WHEREAS, as per UPSEU agreement and Resolution #413-2012, all titles functioning in previous OMH Targeted Case Management capacity would convert to Grade 15. Behavioral Health Care Coordinator titles via attrition; AND

WHEREAS, the DHS receives reimbursement for services rendered; and

**WHEREAS, the above referred funding supports-80% of the position's salary and fringe costs;
and**

WHEREAS, failing to fill this position expeditiously will result in prolonged lack of service to vulnerable individuals waiting for service;

NOW, THEREFORE BE IT

RESOLVED, that the DHS is hereby authorized to fill 1.0 FTE, Grade 15 (base annual salary \$48,259.00) BHCC title pending successful vetting; waiving the 15%, 10%, 5% salary reduction requirement (as per UPSEU agreement and resolution # 413-2012) and be it further

RESOLVED, that this position is budgeted and the appointment made will be provisional as only a limited pool of candidates taking the civil service exam passed, pending the results of the Civil Service Exam; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Department of Human Services, the Human Resources Department, the Payroll Department, the Civil Service Commission, the Columbia County Attorney and the Columbia County Treasurer.

Approved:

County Attorney

**Resolution
Committee**

